

CITY HALL
9615 Old Hwy. 43
P.O. Box 490
Creola, AL 36525-0490



CITY OF CREOLA
Since 1978

MAYOR'S OFFICE
Phone 251-675-8142
Fax 251-930-1877

MAYOR

Donald Nelson

CITY CLERK

Marcy Brown

CITY COUNCIL

Kendal Hadaway

James Brown

Wendy Lynch

Harold Parmer

Mark Howell

MAGISTRATES

Linda Hoiles

Christie Bryant

**Minutes of the City of Creola Council Meeting
Monday, January 23, 2025
Creola City Hall
Meeting 6:00 P.M.**

The Council of the City of Creola, Alabama, met in the Creola City Hall at 5:30 p.m. A workshop was held before the Council Meeting, at 5:30 p.m. Present at the meeting were Mark Howell, Harold Parmer, James Brown, Wendy Lynch, and Mayor Don Nelson.

Items that were discussed were:

- a. 2024 Audit underway
- b. Jacks Easements
- c. Sutton Property clearing
- d. FD new member
- e. PD Car oil leak
- f. Refrigerator for Public Works
- g. Municipal Dinner February 20, 2025

The meeting was adjourned at 6:00 p.m.

The regular council meeting was called to order by Mayor Don Nelson at 6:00 p.m. We were led in prayer by James Brown. The Pledge of Allegiance was led by Mayor Nelson.

Roll call was taken by City Clerk Marcy Brown. Present at the meeting was Mark Howell, Harold Parmar, Wendy Lynch, James Brown, and Mayor Nelson. Council member Kendal Hadaway was absent. City Attorney Danny Mims was also absent.

Item #5 -Approval of the Minutes –

The minutes of the December 16, 2024, meeting was reviewed. Mr. Brown made a motion to accept the minutes of December 16, 2024. Mr. Parmer seconded the motion. All in favor and the motion was carried.

Item #6- Financials/Bill List-

The bills were discussed. Mr. Parmer made a motion to accept the bill list for January 23, 2025, as presented. Mr. Brown seconded the motion. All in favor and the motion was carried.

The financials were discussed. If anyone would like to see the reports, they are welcome to stop by the city hall. Bank balances were presented. Mrs. Lynch made a motion to accept the financials as presented for January 23, 2025. Mr. Brown seconded the motion. All in favor and the motion was carried.

Item #7 - Departmental Reports –

Police Dept.- Chief Stringer stated that Officer Wickell had retired December 31, 2024, and that 3 more were being hired. Everyone is invited to the retirement party on January 31, 2025, to honor Officer Wickell.

Fire Dept. – Chief Moye stated that the aerial test passed, and the cables needed to be replaced. A grant to Firehouse Subs has been applied for and we received notice that Creola was the recipient of an award for purchasing equipment (jaws of life). It is time for the new ratings to be released. The bay heater had been installed. Hoard Hunter was recommended to be a new volunteer fire fighter.

Park Dept. – The Veterans Memorial is w in Georgia being engraved.

SAIL Center Dept – Home Depot will be doing the remodeling of the kitchen at the SAIL Center.

Building Inspector – No report given.

Zoning Board – No report given.

Board of Adjustment – No report given.

Public Works Department –. Roads are being cut and potholes filled in. The refrigerator in the kitchen has stopped working.

Mr. Parmer made a motion to purchase a plain 17-cubit fridge. Ms. Lynch seconded the motion. All in favor and the motion was carried.

Item #8-New Business-

- a. **SAIL Center Countertops** – Mr. Parmer made a motion to approve the \$5,194 estimate to remove and replace the cabinets currently there. Mrs. Lynch seconded the motion All in favor and the motion was carried.

Item #9 Mayor Comments

Mayor Nelson gave an update on Sutton Property stating that we need to get it ready because Ms. Brown was not willing to take the initial \$25,000 offer which was made for her property connecting to the police department. The Municipal Dinner will be on February 20, 2025, at 7:00 p.m. and we are gathering door prizes. We are gathering estimates for the waxing and buffing of the floors. Mr. Don Wallace is in the process of completing the audit.

Mr. Brown made a motion to adjourn the meeting. Mrs. Lynch seconded the motion. All in favor and the motion was carried. The meeting was adjourned at 6:45 p.m.



Don Nelson
Mayor



Marcy Brown
City Clerk